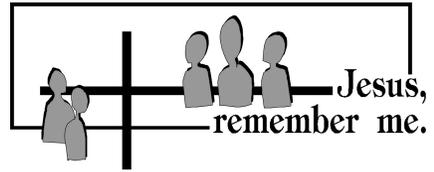


+ *MASSES FOR THE WEEK*

| | | |
|----------------------|-----------------|--|
| Sat., 11/19 | 5:00 PM | Rose and Charles Sanzo Rose Holowinski Tom Rentko Sadie Ann Castano The People of the Parish |
| Sun., 11/20 | 8:00 AM | Lucietta Monteleone Dan De Carlo Andy Mahasky |
| | 10:30 AM | Louis De Lio Mario Businelli Tom Rentko |
| Mon., 11/21 | 8:30 AM | Rev. Patrick Mullan |
| Tues., 11/22 | 8:30 AM | Ashley Cistaro |
| Wed., 11/23 | 8:30 AM | Michael Barnhart |
| Thurs., 11/24 | 9:00AM | Rose and Charles Sanzo Andrew De Lio Eufemio Gragnani Virginia Labenski |
| Sat., 11/26 | 5:00 PM | Philomena Payne Joseph Goffredo Tom Rentko The People of the Parish |
| Sun., 11/27 | 8:00 AM | Chris Grau Tom Ladas Lucietta Monteleone |
| | 10:30 AM | Strout and Feleky Families Arthur and Mae Coy Louis De Lio |



SUNDAY, November 20th, 2016
OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE

First Reading: 2 Samuel 5:1-3

Samuel describes how all the tribes of Israel went to David in Hebron and said they were his bone and his flesh and it was he who led them back to Israel. The Lord told David he would be a shepherd to His people. David made an agreement with the elders and was anointed king.

Second Reading: Colossians 1:12-20

Paul explains to the Colossians that God has made them fit to share in the inheritance of the holy ones in light and that through the Son we have redemption and forgiveness of sin. He describes Jesus as the image of the invisible God, the head of the church and in Him all things hold together.

Gospel: Luke 23:35-43

Jesus is mocked by the crowd as he hung on the cross. Above him was an inscription that read "This is the king of the Jews." One of the men being crucified with Jesus tells Him to save them and Himself, while the other asks that he be remembered when Jesus is in his kingdom. Jesus said in reply, "Amen I say to you, today you will be with me in Paradise."

GOD'S PLAN FOR GIVING

| Our Weekly Collection | NOVEMBER 12th/13th, 2016 |
|---------------------------------|---|
| Regular | \$ 5,062.00 |
| Electronic | \$ 1,928.00 |
| Total | \$ 6990.00 |
| Weekly Collection Goal | \$ 6,500.00 |
| Week's surplus/(deficit) | \$ 490.00 |

SANCTUARY LAMP



In honor of the Lord's presence, our Sanctuary Lamp will burn this week, beginning November 20th, for *Francesco Casile*, at the request of the Casile Family.



In sympathy

St. Ann prays for

Louise McDonald
Rev. Stan Kobel, O.F.M. Cap.

Eternal rest grant unto them, o Lord and let perpetual light shine upon them. May their soul and the souls of all the faithful departed, through the Mercy of God, rest in peace. Amen.

UP-COMING EVENTS

- November 23 – No Rel. Ed. classes
- November 24 – Thanksgiving Mass at 9 am/ Office Closed
- November 25 – Office Closed
- December 3 – Ministry Day of Recollection (9 am – 1 pm)
- December 9 – Samson Trip (boarding at 8 am)
- December 10 – First Penance (10 am)
- December 11 – Samaritans Meeting (9 am)

THE WEEK AHEAD

| | | | | |
|---|--|--|--|---|
| <p>SUNDAY 11/20 8:00 AM MASS 9 AM Conf. class 10:30 AM MASS 11:30 AM Antioch & Alpha Retreat Meeting</p> |  | <p>MONDAY 11/21 8:30 AM MASS 4:15 PM CCD Gr. 1,3, 5</p> | <p>TUESDAY 11/22 8:30 AM MASS 9:30 AM Yoga 12 NOON AA Meeting</p> | <p>WEDNESDAY 11/23 8:30 AM MASS No CCD Classes</p> |
| <p>THURSDAY 11/24 9:00 AM MASS 3:00 PM Care One Office Closed</p> |  | <p>FRIDAY 11/25 Office Closed</p> | <p>SATURDAY 11/26 4:15 PM Confessions 5:00 PM MASS</p> | <p>SUNDAY 11/27 <i>First Sunday of Advent</i> 8:00 AM MASS 10:30 AM MASS</p>  |



Thanksgiving Day Mass
November 24
9:00 a.m.

"Enter his gates with thanksgiving, his courts with praise. Give thanks to him, bless his name; / good indeed is the LORD, His mercy endures forever, his faithfulness lasts through every generation." (Psalm 100:4-5)

We will celebrate one Mass on Thanksgiving Day, November 24, at 9:00 o'clock in the morning. Mass will be celebrated in the Church. Thanksgiving Day is a busy day when many people are preparing for celebrations with families and friends. Before the day gets off to a start it is a grace to be able to begin the day by giving thanks to Almighty God for the many blessings that we share as a nation and as a community.

The Eucharist is the supreme act of thanksgiving to God for the gift of the Paschal Mystery. Please join us for Mass on Thanksgiving Day. At our Thanksgiving Day Mass, we remember all the families of our parish and ask God to bless them with everything that is good. We also take time to remember all those who are in need or alone so that they will be strengthened by the love of God.

To those who travel this holiday to visit family and friends...We wish you safe travels and look forward to your return.

This year I give thanks for being a member of this dynamic faith community that I joined this past summer.
 What are you thankful for?

Peace,
 Fr. David



PARISH PRAYER LIST

If you wish to place a name on the Prayer List, please call the Church Office (973-884-1986).

PRAYERS NEEDED

Prayer to Saint Raphael Angel of the Sick

May the Angel, Raphael, physician in care of our health, come down from heaven to cure all who are sick, especially, Gail Egan, Dona Van, Irene Dekker, Rocco Martone, Susan McSulla, Erin Cox, Roxanne Klein, Rachel Brzostowski, Alex Garfinkel, Jack Gumersall, Jean Burge, Ben Spitzer, Patricia Baio, Judy Grasso, Joseph Percoco, Bob Lapin, Daniel Paglia, Kyle O'Brien, Mark Berkowitz, Alan Kohler, Stefanie Appel, Anthony Michael LaSpina, Peyton Zitelli, Joseph Bach, William DeGrosky, Marcia Kirincich, Ida Kelly, Margie Benefico, Ralph Valentino, Christopher Plaxe, Chang-Chang Chen, Sienna Ferrugio, Kendra Bramble, Nancy Willans, Jane Zegarski, Andrew Bergman, Joan Lent, Ethel Illuzzi, Gil Peterson, Jim Frederick, Sebastian Quinn, John Oscovitch, Rosemary Hill, Linda Gearty, Megan Szaloczy, George Loveland, Dorothy May, Niula Naughton, Norma Scinto, Justin Brown, Erika Gruisc, Fred Seelmann, Mimi Mutty, Dana Pierce, John Mulhall, Emil Schneider, Phyllis Wyks, Fr. John Pierce OFM, Robert Kanaley, Msgr. Leo Carey, Anita Nurge, Carla Fresco, Mary Pat Kelly, Dwight Bellinger, Ree Feller, Susan Katsekas, Lois Grablutz, Rudy Gottschalk, Austin McBride, Sharon Acquire, Mary Zegarski and Sam Frisoli. Be with us, O Archangel, called the Medicine of God; drive away diseases of the body and bring good health to our minds.



A PRAYER FOR OUR TROOPS

Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them, and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace to those lands. We ask this in the name of Jesus, Our Savior. Amen. St. Ann pray for our men and women in the service.

CHRIST THE KING



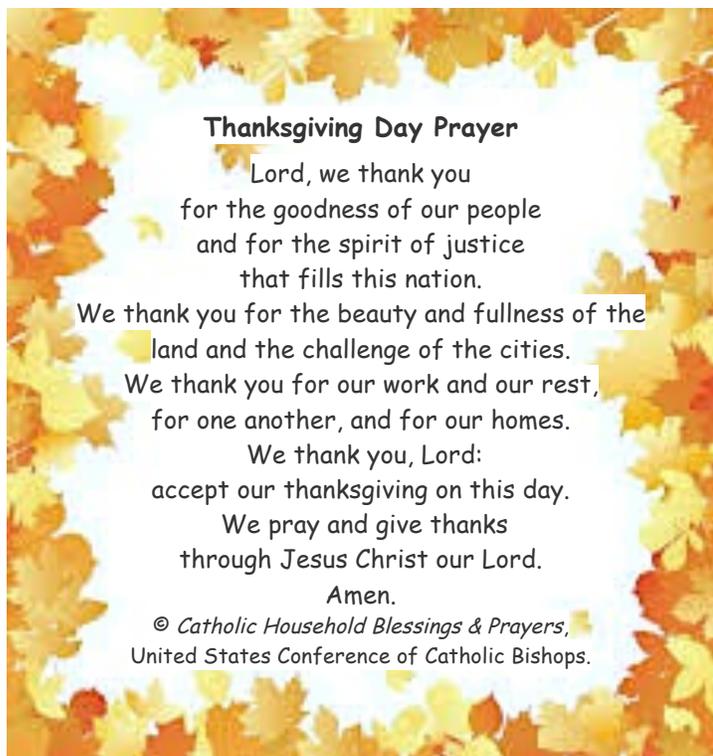
The feast of Christ the King is the final Sunday in the 2016 liturgical year. We believe that Christ is king, as He is the anointed one (messiah), the savior of the world. White vestments are worn at Mass on this feast to symbolize Christ's victory over death and eternal life. The white garment we are given at baptism at the beginning of our lives, and the white pall over the coffin at our time of death are reflections of our own victory over death in Christ.

"Long live Christ the King!"



A Prayer For Travelers

O Almighty and merciful God, who hast commissioned Thy angels to guide and protect us, command them to be our assiduous companions from our setting out until our return; to clothe us with their invisible protection; to keep from us all danger of collision, of fire, of explosion, of fall and bruises, and finally, having preserved us from all evil, and especially from sin, to guide us to our heavenly home. Through Jesus Christ, our Lord. Amen.



Thanksgiving Day Prayer

Lord, we thank you
 for the goodness of our people
 and for the spirit of justice
 that fills this nation.

We thank you for the beauty and fullness of the
 land and the challenge of the cities.

We thank you for our work and our rest,
 for one another, and for our homes.

We thank you, Lord:
 accept our thanksgiving on this day.

We pray and give thanks
 through Jesus Christ our Lord.

Amen.

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 United States Conference of Catholic Bishops.

THE SOLEMNITY OF CHRIST THE KING was instituted only recently. It was instituted by Pope Pius XI in 1925 in response to the atheist and totalitarian political regimes that denied the rights of God and the Church. The climate in which the feast was born was, for example, that of the Mexican revolution, when many Christians went to their deaths crying out to their last breath, "Long live Christ the King!"

But if the feast is recent, its content and its central idea are not; they are quite ancient and we can say that they were born with Christianity. The phrase "Christ reigns" has its equivalent in the profession of faith: "Jesus is Lord," which occupies a central place in the preaching of the apostles.

Sunday's Gospel passage narrates the death of Christ, because it is at that moment that Christ begins to rule over the world. The cross is Christ's throne. "Above him there was an inscription that read, 'This is the King of the Jews.'" That which in the intention of his enemies was the justification of his condemnation, was, in the eyes of the heavenly Father, the proclamation of his universal sovereignty. [...]

The onlookers challenged him to manifest his royalty openly and many, even among his friends, expected a spectacular demonstration of his kingship. But he chose only to show his kingship in his solicitousness for one man, who was, in fact, a criminal: "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in paradise."

From this point of view, the most important question to ask on the feast of Christ the King is not whether he reigns in the world but whether he reigns in me; it is not whether his kingship is recognized by states and governments, but whether it is recognized and lived in me.

Is Christ the King and Lord of my life? Who rules in me, who determines the goals and establishes priorities: Christ or someone else? According to St. Paul, there are two ways to live: either for ourselves or for the Lord (Romans 14:7-9). Living "for ourselves" means living like someone who takes himself to be the beginning and the end; it is a life closed in on itself, drawn only by its own satisfaction and glory, without any perspective of eternity. Living "for the Lord," on the contrary, means living for the Lord, that is, with a view to him, for his glory, for his kingdom.

What we have here is truly a new existence, in the face of which, death itself has lost its definitiveness. The greatest contradiction that man has always experienced -- that between life and death -- has been overcome. The contradiction is no longer between "living" and "dying" but between living "for ourselves" and living "for the Lord."

(An excerpt from JESUS CHRIST, KING OF THE UNIVERSE AND OF HEARTS *Solemnity of Christ the King, Last Sunday in Ordinary Time*. Fr. Raniero Cantalamessa, OFMCap, Pontifical Household Preacher. www.zenit.org.)

MINISTRY SCHEDULE – November 26th/27th 2016

| MINISTRY | 5:00 P.M. | 8:00 A.M. | 10:30 A.M. |
|------------------------------------|---|--|---|
| Ministers of Holy Communion | R. and T. De Nunzio, Taibi, Deacon, Montanaro, Santo | Bissig, L. Conte, Deacon | Gottschalk, Caruso, Rigoli, Deacon, Coy, Philipps |
| Lectors | 1. Sarah Vojta 2. Mike Conaway | 1. Dennis Bissig 2. Kathy Del Guercio | 1. Cathy Paluzzi 2. Chrissy Henze |
| Altar Servers | A. and B. Hiltz, H. Brown | L. Trexler, M. Cohen and L. Lombardi | C. and M. Becher, S. Hill |
| Hospitality | Lorenzo, Taibi, Como | | Gagnani, dePierro |
| Troy Hills Nursing Home | Nov. 21st: Mass F. & M. LaSpina, N. Beneduce, S. Carmeli, D. Cecala | Nov. 28th: Prayer Service V. Blazovic, N. Beneduce, M. O'Hara, I. & T. Campos, M. Urbanik, G. Bissig | |